

# Rogers Park Rental Application

Please submit a completed application along with a Park Rental fee of **\$50.00**

(Cash, Checks or Money Orders payable to Madison County Board of Supervisors)

Central MS

Name of Organization / Individual TOP Ladies of Distinction, Inc. Chapter

Type of Event Heart Health Walk/Run - GRAD Event Date SAT. FEB. 7<sup>th</sup>, 2026

Requesting: Front of Park Front Pavilion Back of Park Centre Track (Please Select One)

Start Time 7:00 AM End Time 11:00 AM

Contact Name Stacey Spencer Cell Phone# 601-862-7802

Contact Address (street, city, zip) \_\_\_\_\_

Alternate Contact Yetunga Grant Alternate Cell# 601-594-2500

## RULES AND REGULATIONS

1. Reservations must be made in the Board of Supervisor's Office.
2. Reservations should be made one month in advance.
3. The grounds must be cleaned after the event to the satisfaction of Madison County.
4. Use of grounds shall be prohibited after 11:00 p.m.
5. No smoking, alcoholic beverages or dances will be allowed. Any activity, which would possibly damage the grounds or equipment, is prohibited.
6. Any damages will be the responsibility of the reserve party.
7. Indemnification that the county will be held harmless under all conditions.

Is Electrical power needed? Yes  No  (\$50.00 additional utility charges)  
Front of the Park electrical box - BLUE and Back of the Park electrical box - YELLOW

I have received a copy of the rules and regulations that govern the use of Madison County, Rogers Park. Your signature below verifies that the information provided in the application is accurate and complete and that you understand and agree to comply with the rules, conditions and regulations contained in this rental application.

Signature Stacey J. Spencer Date 1/13/2026

For additional information, please call 601-855-5500.

**RECEIPT**

DATE Jan. 13, 2026

No. 733857

RECEIVED FROM Stacey Spencer

\$100.00

One Hundred and 00/100 DOLLARS

FOR RENT Rogers Park | Front | Electricity Needed

|          |            |   |
|----------|------------|---|
| ACCOUNT  | <u>100</u> | - |
| PAYMENT  | <u>100</u> | - |
| BAL. DUE | <u>0</u>   |   |

- CASH
- CHECK
- MONEY ORDER
- CREDIT CARD

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FROM \_\_\_\_\_ TO \_\_\_\_\_

BY [Signature]

Feb. 7, 2026